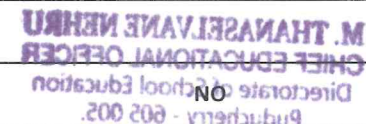


**CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY
AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION
WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA,
Manual on Safety and Security of Children in Schools developed by NCPCR and the
National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

1	Affiliation Number allotted by CBSE To the School	2930026
2	Name of the School as per Affiliation Letter of CBSE	ALPHA INTERNATIONAL SCHOOL (CBSE)
3	Address of the School	KANNIAKOIL TO BAHOUR MAIN ROAD,BAHOUR,PUDUCHERRY - 607402
4	Standard/ Level/ Class Upto which the school is running	GRADE X - Secondary Level
5	Is the Name and address of School in CBSE affiliation Letter and State NOC/ Recognition/ U- DISE same exactly the same	YES
6	U-DISE Code allotted to the School	34020201009
7	Name and Address of the Trust/Society/Company (under Section -8)Running the School as on date	ALPHA EDUCATIONAL AND CHARITABLE TRUST NO.4, Candappa mudali street , Pondicherry- 605001
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES (TRUST DEED ENCLOSED)
9	Purpose of Present Application	Extension of CBSE Secondary Level Affiliation
10	Location of School	Any Where in India
11	Has the school obtained Recognition Certificate from the State Government from class-1 to 10?	YES
12	Number of Recognition Certificate from class-1 to 10 and date of issue:	
13	Is the School affiliated to any other board besides CBSE for Class X or XII examinations?	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect 12 and 13 above on which the school is situated	15000 Sq.mtrs
17	The land is in the possession of the school/Trust/Society/Company legally by way of	SETTLEMENT / GIFT DEED
18	Name of the Owner / Lessee of the land in respect of point-15 above	Dr.V.BASHINGAM
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease	NIL
20	Is any public road, canal or through-fare, HT line etc. passing through the land in respect of point-14 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21 (a)	If yes the date of last inspection	20.10.2016

22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22 (a)	If yes the date of last inspection	27.12.2021
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23 (a)	If yes the date of last inspection	18.08.2022
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
PART-B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>1781/CEO/store/51/2018-19</u> Date of Issuance <u>19th December 2022</u>		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	
	M. THANASELVANE NEHRU CHIEF EDUCATIONAL OFFICER Directorate of School Education Puducherry - 605 005.	Signature (Name and stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT FIRST/SECOND/THIRD SECRETARY(EDUCATION)/NAME OF EMBASSY Counter Signature
		(Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY (*Not Below the rank of a Group-A Gazetted Officer)